| Official Polish P (1900)                                                                                                                                                                                                                                                                                                                     | United States Bankruptcy<br>DISTRICT OF HAWA                                                                                                             |                                                                                                                                                                        | Voluntary Petition                                                                                                                    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Name of Debtor (if individual, enter Last, First, M<br>Lili Whitebird Corporation<br>a Corporation                                                                                                                                                                                                                                           |                                                                                                                                                          | Name of Joint Debtor (Spouse)(Last, First,                                                                                                                             | Middle):                                                                                                                              |  |  |
| All Other Names used by the Debtor in the la<br>(include married, maiden, and trade names):<br>dba Tropical Tanlines, dba Se<br>Advanced Floral Preservation,                                                                                                                                                                                | a of Sarongs, dba                                                                                                                                        | All Other Names used by the Joint Debto (include married, maiden, and trade names):                                                                                    | r in the last 8 years                                                                                                                 |  |  |
| Resort wear Last four digits of Soc. Sec. or Indvidual-Taxpayer I (if more than one, state all): 20-0392493                                                                                                                                                                                                                                  | .D. (ITIN) No./Complete EIN                                                                                                                              | Last four digits of Soc. Sec. or Indvidual-Taxpa<br>(if more than one, state all):                                                                                     | yer I.D. (ITIN) No./Complete EIN                                                                                                      |  |  |
| Street Address of Debtor (No. & Street, City  1322 Ainakea Road                                                                                                                                                                                                                                                                              | , and State):                                                                                                                                            |                                                                                                                                                                        | & Street, City, and State):                                                                                                           |  |  |
| Lahaina HI                                                                                                                                                                                                                                                                                                                                   | ZIPCODE<br><b>96761</b>                                                                                                                                  | _                                                                                                                                                                      | ZIPCODE                                                                                                                               |  |  |
| County of Residence or of the Principal Place of Business: Maui                                                                                                                                                                                                                                                                              | -                                                                                                                                                        | County of Residence or of the Principal Place of Business:                                                                                                             | -                                                                                                                                     |  |  |
| Mailing Address of Debtor (if different from a                                                                                                                                                                                                                                                                                               | street address):                                                                                                                                         | *                                                                                                                                                                      | fferent from street address):                                                                                                         |  |  |
| SAME                                                                                                                                                                                                                                                                                                                                         | ZIPCODE                                                                                                                                                  |                                                                                                                                                                        | ZIPCODE                                                                                                                               |  |  |
| Location of Principal Assets of Business Deb<br>(if different from street address above): SAME                                                                                                                                                                                                                                               | tor                                                                                                                                                      |                                                                                                                                                                        | ZIPCODE                                                                                                                               |  |  |
| Type of Debtor (Form of organization)                                                                                                                                                                                                                                                                                                        | Nature of Business (Check one box.)                                                                                                                      | Chapter of Bankrupto                                                                                                                                                   | cy Code Under Which (Check one box)                                                                                                   |  |  |
| (Check one box.)  ☐ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)                                                                                                                                                                                                         | Health Care Business Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) Railroad                                                               |                                                                                                                                                                        | Chapter 15 Petition for Recognition of a Foreign Main Proceeding  Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |  |  |
| ☐ Partnership ☐ Other (if debtor is not one of the above entities, check this box and state type of entity below                                                                                                                                                                                                                             | ☐ Stockbroker ☐ Commodity Broker ☐ Clearing Bank ☑ Other Retail                                                                                          | ☐ Chapter 13  Nature of Debts  Debts are primarily consumer debts, in 11 U.S.C. § 101(8) as "incurred be individual primarily for a personal, to or household purpose" | by an business debts.                                                                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                              | Tax-Exempt Entity (Check box, if applicable.)  Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | Chapter 11 Det Check one box:  Debtor is a small business as defined in Debtor is not a small business debtor as                                                       | 11 U.S.C. § 101(51D).                                                                                                                 |  |  |
| Filing Fee (Check  ☐ Full Filing Fee attached ☐ Filing Fee to be paid in installments (applicable signed application for the court's consideration to pay fee except in installments. Rule 1006(b). ☐ Filing Fee waiver requested (applicable to chapt                                                                                       | to individuals only). Must attach ertifying that the debtor is unable See Official Form 3A.                                                              | Check if:  Debtor's aggregate noncontingent liquito insiders or affiliates) are less than \$2  Check all applicable boxes:  A plan is being filed with this petition   | ,190,000.                                                                                                                             |  |  |
| signed application for the court's consideration. S                                                                                                                                                                                                                                                                                          | See Offi cial Form 3B.                                                                                                                                   | Acceptances of the plan were solicited classes of creditors, in accordance with                                                                                        | • •                                                                                                                                   |  |  |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available for distribution to unsecured creditors. ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. ☐ THIS SPACE IS FOR COURT USE ON |                                                                                                                                                          |                                                                                                                                                                        |                                                                                                                                       |  |  |
| Estimated Number of Creditors                                                                                                                                                                                                                                                                                                                | 99 1,000- 5,001- 10,00<br>5,000 10,000 25,00                                                                                                             |                                                                                                                                                                        |                                                                                                                                       |  |  |
| Estimated Assets \$\text{S0 to} \text{\$\frac{1500000}{5500000}\$ to \$100,000 to \$1} \$\frac{15000000000000000000000000000000000000                                                                                                                                                                                                        | to \$10 to \$50 to \$1                                                                                                                                   |                                                                                                                                                                        |                                                                                                                                       |  |  |
| Estimated Liabilities  S0 to \$50,001 to \$100,001 to \$500, \$50,000 \$50,000 to \$1 millio                                                                                                                                                                                                                                                 | to \$10 to \$50 to \$1                                                                                                                                   |                                                                                                                                                                        |                                                                                                                                       |  |  |

Official Form 1 (1/08)

Voluntary Petition
(This page must be completed and filed in every case)

Name of Debtor(s):
Lili Whitebird Corporation,

| (This page must be completed and filed in every case)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lili Whitebird Corporat  a Corporation                                                                                                                                                                                                                                                | ion,                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All Prior Bankruptcy Cases Filed Within Last 8 Ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                       | sheet)                                                                                                                                                                                                                             |
| Location Where Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Case Number:                                                                                                                                                                                                                                                                          | Date Filed:                                                                                                                                                                                                                        |
| NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                    |
| Location Where Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Case Number:                                                                                                                                                                                                                                                                          | Date Filed:                                                                                                                                                                                                                        |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | this Debtor (If more than one, attac                                                                                                                                                                                                                                                  | ch additional sheet)                                                                                                                                                                                                               |
| Name of Debtor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Case Number:                                                                                                                                                                                                                                                                          | Date Filed:                                                                                                                                                                                                                        |
| NONE District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Relationship:                                                                                                                                                                                                                                                                         | Judge:                                                                                                                                                                                                                             |
| District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Relationship.                                                                                                                                                                                                                                                                         | Judge.                                                                                                                                                                                                                             |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)  Exhibit A is attached and made a part of this petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (To be completed if de whose debts are primar I, the attorney for the petitioner named in the for have informed the petitioner that [he or she] mayor 13 of title 11, United States Code, and have each such chapter. I further certify that I have be required by 11 U.S.C. §342(b). | rily consumer debts) pregoing petition, declare that I pregoing petition, declare that I pregoing petition, declare that I proceed under chapter 7, 11, 12 explained the relief available under lelivered to the debtor the notice |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature of Attorney for Debtor(s)                                                                                                                                                                                                                                                   | Date                                                                                                                                                                                                                               |
| Does the debtor own or have possession of any property that poses or is alleg or safety?  Yes, and exhibit C is attached and made a part of this petition.  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Exhibit C ed to pose a threat of imminent and identifiable ha                                                                                                                                                                                                                         | ırm to public health                                                                                                                                                                                                               |
| (To be completed by every individual debtor. If a joint petition is filed, each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Exhibit D                                                                                                                                                                                                                                                                             | *D)                                                                                                                                                                                                                                |
| Exhibit D completed and signed by the debtor is attached and made p  If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | eart of this petition.                                                                                                                                                                                                                                                                | it D.)                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Regarding the Debtor - Venue any applicable box)                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                    |
| <ul> <li>☑ Debtor has been domiciled or has had a residence, principal place of busing preceding the date of this petition or for a longer part of such 180 days th</li> <li>☑ There is a bankruptcy case concerning debtor's affiliate, general partner, to</li> <li>☑ Debtor is a debtor in a foreign proceeding and has its principal place of be principal place of business or assets in the United States but is a defendant the interests of the parties will be served in regard to the relief sought in the sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in the content of the parties will be served in regard to the relief sought in th</li></ul> | ness, or principal assets in this District for 180 day<br>an in any other District.<br>or partnership pending in this District.<br>usiness or principal assets in the United States in the<br>at in an action proceeding [in a federal or state cou                                   | his District, or has no                                                                                                                                                                                                            |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Resides as a Tenant of Residential Property                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                    |
| Landlord has a judgment against the debtor for possession of debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | pplicable boxes.)<br>r's residence. (If box checked, complete the follow                                                                                                                                                                                                              | ing.)                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Name of landlord that obtained judgm                                                                                                                                                                                                                                                 | ent)                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Address of landlord)                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                    |
| Debtor claims that under applicable nonbankruptcy law, there are centire monetary default that gave rise to the judgment for possession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                    |
| Debtor has included with this petition the deposit with the court of a<br>period after the filing of the petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | any rent that would become due during the 30-day                                                                                                                                                                                                                                      | ,                                                                                                                                                                                                                                  |
| ☐ Debtor certifies that he/she has served the Landlord with this certifi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | cation. (11 U.S.C. § 362(l)).                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                    |

Official Form 1 (1/08) FORM B1, Page 3

| Voluntary Petition  (This page must be completed and filed in every eggs)                                                             | Lili Whitebird Corporation,                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (This page must be completed and filed in every case)                                                                                 | a Corporation                                                                                                                                                                                                                 |
| 1                                                                                                                                     | Signatures                                                                                                                                                                                                                    |
| Signature(s) of Debtor(s) (Individual/Joint)                                                                                          | Signature of a Foreign Representative                                                                                                                                                                                         |
| I declare under penalty of perjury that the information provided in this petition is true and correct.                                | I declare under penalty of perjury that the information provided in this                                                                                                                                                      |
| [If petitioner is an individual whose debts are primarily consumer debts                                                              | petition is true and correct, that I am the foreign representative of a debtor                                                                                                                                                |
| and has chosen to file under chapter 7] I am aware that I may proceed                                                                 | in a foreign proceeding, and that I am authorized to file this petition.                                                                                                                                                      |
| under chapter 7, 11, 12, or 13 of title 11, United States Code,                                                                       | in a rotoign proceeding, and that I am additioned to the day pedition.                                                                                                                                                        |
| understand the relief available under each such chapter, and choose to proceed under chapter 7.                                       | (Check only one box.)                                                                                                                                                                                                         |
| •                                                                                                                                     | ☐ I request relief in accordance with chapter 15 of title 11, United States                                                                                                                                                   |
| [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by | Code. Certified copies of the documents required by 11 U.S.C. § 1515 are                                                                                                                                                      |
| 11 U.S.C. §342(b)                                                                                                                     | attached.                                                                                                                                                                                                                     |
| I request relief in accordance with the chapter of title 11, United States                                                            | ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the                                                                                                                                                       |
| Code, specified in this petition.                                                                                                     | chapter of title 11 specified in this petition. A certified copy of the order                                                                                                                                                 |
|                                                                                                                                       | granting recognition of the foreign main proceeding is attached.                                                                                                                                                              |
| X Signature of Debtor                                                                                                                 | -   X                                                                                                                                                                                                                         |
|                                                                                                                                       | (Signature of Foreign Representative)                                                                                                                                                                                         |
| X Signature of Joint Debtor                                                                                                           | _                                                                                                                                                                                                                             |
| Signature of Joint Deolor                                                                                                             | (D) (1 (F ' D (4' )                                                                                                                                                                                                           |
| =                                                                                                                                     | (Printed name of Foreign Representative)                                                                                                                                                                                      |
| Telephone Number (if not represented by attorney)                                                                                     |                                                                                                                                                                                                                               |
|                                                                                                                                       | (Date)                                                                                                                                                                                                                        |
| Date                                                                                                                                  |                                                                                                                                                                                                                               |
| Signature of Attorney*                                                                                                                | Signature of Non-Attorney Bankruptcy Petition Preparer                                                                                                                                                                        |
| X /s/ Ryther L. Barbin                                                                                                                |                                                                                                                                                                                                                               |
| Signature of Attorney for Debtor(s)                                                                                                   | I declare under penalty of perjury that: (1) I am a bankruptcy petition<br>preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for<br>compensation and have provided the debtor with a copy of this document |
| Ryther L. Barbin 1692-0 Printed Name of Attorney for Debtor(s)                                                                        | and the notices and information required under 11 U.S.C. 88 110(b) 110(b)                                                                                                                                                     |
| Ryther L. Barbin                                                                                                                      | and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by                                                                             |
| Firm Name                                                                                                                             | bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or                                                                                  |
| 555 Iao Valley Road                                                                                                                   | accepting any fee from the debtor, as required in that section. Official Form                                                                                                                                                 |
| Address                                                                                                                               | 19 is attached.                                                                                                                                                                                                               |
| Wailuku HI 96793                                                                                                                      |                                                                                                                                                                                                                               |
| (808) 242-9702                                                                                                                        | Printed Name and title, if any, of Bankruptcy Petition Preparer                                                                                                                                                               |
| Telephone Number                                                                                                                      | Social-Security number (If the bankruptcy petition preparer is not an                                                                                                                                                         |
|                                                                                                                                       | individual, state the Social-Security number of the officer, principal,                                                                                                                                                       |
| Date                                                                                                                                  | responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)                                                                                                                            |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after  |                                                                                                                                                                                                                               |
| an inquiry that the information in the schedules is incorrect.                                                                        | Address                                                                                                                                                                                                                       |
| Signature of Debtor (Corporation/Partnership)                                                                                         | X                                                                                                                                                                                                                             |
| I declare under penalty of perjury that the information provided in                                                                   | X                                                                                                                                                                                                                             |
| this petition is true and correct, and that I have been authorized to                                                                 |                                                                                                                                                                                                                               |
| file this petition on behalf of the debtor.                                                                                           | Date Signature of bankruptcy petition preparer or officer, principal, responsible                                                                                                                                             |
| The debtor requests the relief in accordance with the chapter of title                                                                | person, or partner whose Social-Security number is provided above.                                                                                                                                                            |
| 11, United States Code, specified in this petition.                                                                                   | Names and Social-Security numbers of all other individuals who prepared or                                                                                                                                                    |
| X /s/ Maria Andrea LaCaze                                                                                                             | assisted in preparing this document unless the bankruptcy petition preparer is not an individual.                                                                                                                             |
| Signature of Authorized Individual                                                                                                    |                                                                                                                                                                                                                               |
| Maria Andrea LaCaze                                                                                                                   |                                                                                                                                                                                                                               |
| Printed Name of Authorized Individual                                                                                                 | If more than one person prepared this document, attach additional sheets                                                                                                                                                      |
| President                                                                                                                             | conforming to the appropriate official form for each person.                                                                                                                                                                  |
| Title of Authorized Individual                                                                                                        | A bankruptcy petition preparer's failure to comply with the provisions of title 11                                                                                                                                            |
|                                                                                                                                       | and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.                                                                                                  |

Date

# UNITED STATES BANKRUPTCY COURT DISTRICT OF HAWAII

| In re | Lili Whitebird Corporation, a Corporation dba Tropical Tanlines |          | Case No.<br>Chapter 7 |
|-------|-----------------------------------------------------------------|----------|-----------------------|
|       | dba Sea of Sarongs                                              |          |                       |
|       | dba Advanced Floral Preservation                                |          |                       |
|       | dba J.J. Whitebird Resort Wear                                  |          |                       |
|       |                                                                 | / Debtor |                       |
|       | Attorney for Debtor: Ryther L. Barbin                           |          |                       |

# STATEMENT PURSUANT TO RULE 2016(B)

| The undersigned, pursuant to Rule 20 | )16(b), Bankruptcy | Rules, states that: |
|--------------------------------------|--------------------|---------------------|
|--------------------------------------|--------------------|---------------------|

- 1. The undersigned is the attorney for the debtor(s) in this case.
- 2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
- 3. \$ 299.00 of the filing fee in this case has been paid.
- 4. The Services rendered or to be rendered include the following:
  - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
  - c) Representation of the debtor(s) at the meeting of creditors.
- 5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and

None other

6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

None other

7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:

None

8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

None

Dated: Respectfully submitted,

X/s/ Ryther L. Barbin
Attorney for Petitioner: Ryther L. Barbin
Ryther L. Barbin
555 Iao Valley Road
Wailuku HI 96793

(808) 242-9702

# UNITED STATES BANKRUPTCY COURT DISTRICT OF HAWAII

In re Lili Whitebird Corporation, a Corporation

Case No. Chapter 7

dba Tropical Tanlines dba Sea of Sarongs dba Advanced Floral Preservation dba J.J. Whitebird Resort Wear

/ Debtor

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data"if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                    | Attached<br>(Yes/No) | No. of<br>Sheets | ASSETS       | LIABILITIES      | ОТН | IER  |
|-------------------------------------------------------------------------------------|----------------------|------------------|--------------|------------------|-----|------|
| A-Real Property                                                                     | Yes                  | 1                | \$<br>0.00   |                  |     |      |
| B-Personal Property                                                                 | Yes                  | 3                | \$<br>823.16 |                  |     |      |
| C-Property Claimed as<br>Exempt                                                     | No                   | 0                |              |                  |     |      |
| D-Creditors Holding Secured<br>Claims                                               | Yes                  | 1                |              | \$<br>0.00       |     |      |
| E-Creditors Holding<br>Unsecured Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 2                |              | \$<br>27,818.00  |     |      |
| F-Creditors Holding Unsecured Nonpriority Claims                                    | Yes                  | 4                |              | \$<br>133,941.42 |     |      |
| G-Executory Contracts and<br>Unexpired Leases                                       | Yes                  | 1                |              |                  |     |      |
| H-Codebtors                                                                         | Yes                  | 1                |              |                  |     |      |
| I-Current Income of Individual Debtor(s)                                            | No                   | 0                |              |                  | \$  | 0.00 |
| J-Current Expenditures of Individual Debtor(s)                                      | No                   | 0                |              |                  | \$  | 0.00 |
| тот                                                                                 | AL                   | 13               | \$<br>823.16 | \$<br>161,759.42 |     |      |

# UNITED STATES BANKRUPTCY COURT DISTRICT OF HAWAII

| In re Lili Whi | itebird Corporatio | n, a | Corporation |          | Case No. |   |
|----------------|--------------------|------|-------------|----------|----------|---|
|                |                    |      |             |          | Chapter  | 7 |
|                |                    |      |             | / Debtor |          |   |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                                      | \$     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | \$     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     |
| Student Loan Obligations (from Schedule F)                                                                          | \$     |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule                     | \$     |
| E Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                         | \$     |
| TOTAL                                                                                                               | \$     |

#### State the following:

| Average Income (from Schedule I, Line 16)                                                  | \$ |
|--------------------------------------------------------------------------------------------|----|
| Average Expenses (from Schedule J, Line 18)                                                | \$ |
| Current Monthly Income (from Form 22A Line 12: OR, Form 22B Line 11: OR, Form 22C Line 20) | \$ |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               | \$ |
|----------------------------------------------------------------------------|----|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | \$ |
| 4. Total from Schedule F                                                   | \$ |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | \$ |

| In re | Lili Whitebird Corporation, a | Corporation | Case No. |           |
|-------|-------------------------------|-------------|----------|-----------|
|       | Debtor                        |             |          | (if known |

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### **DECLARATION UNDER PENALTY ON BEHALF OF A CORPORATION**

| <sub>I,</sub> <u>Maria Andrea LaCaze</u>            | , <u>President</u>                       | of the <i>Corporation</i>                          |            |
|-----------------------------------------------------|------------------------------------------|----------------------------------------------------|------------|
| named as debtor in this case, declare under pena    | Ity of perjury that I have read the fore | egoing summary and schedules, consisting of        | 14 sheets, |
| and that they are true and correct to the best of m | y knowledge, information, and belief     |                                                    |            |
|                                                     |                                          |                                                    |            |
|                                                     |                                          |                                                    |            |
| Date:                                               | Signature /s/                            | ′ Maria Andrea LaCaze                              |            |
|                                                     | Name: Mar                                | ia Andrea LaCaze                                   |            |
|                                                     | Title: <b>Pre</b>                        | sident                                             |            |
|                                                     |                                          |                                                    |            |
| [An individual signing on b                         | ehalf of a partnership or corporation    | must indicate position or relationship to debtor.] |            |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

No continuation sheets attached

| In re Lili Whitebird Corporation | , Case No  |
|----------------------------------|------------|
| Debtor(s)                        | (if known) |

### SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's<br>Interest in Property  Husban<br>Wife<br>Join<br>Communit | W<br>ntJ | Secured Claim or | Amount of<br>Secured Claim |
|--------------------------------------|--------------------------------------------------------------------------------|----------|------------------|----------------------------|
| None                                 |                                                                                |          |                  | None                       |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |
|                                      |                                                                                |          |                  |                            |

(Report also on Summary of Schedules.)

0.00

| In re Lili Whitebird Corporation |
|----------------------------------|
|----------------------------------|

(if known)

## **SCHEDULE B-PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                          | N<br>o<br>n<br>e | Description and Location of Property                                                                                                             | Husband-<br>Wife-<br>Joint-<br>Community- | W<br>J | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------|--------------------------------------------------------------------------------------------------|
| 1. Cash on hand.                                                                                                                                                                                                          | X                | ·                                                                                                                                                |                                           |        |                                                                                                  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | Business Checking-Advanced Floral<br>Location: Bank of Hawaii                                                                                    |                                           |        | \$ 0.00                                                                                          |
|                                                                                                                                                                                                                           |                  | Business Checking-Sea of Sarongs<br>Location: Bank of Hawaii                                                                                     |                                           |        | \$ 128.00                                                                                        |
|                                                                                                                                                                                                                           |                  |                                                                                                                                                  |                                           |        |                                                                                                  |
|                                                                                                                                                                                                                           |                  | Business Checking-Tropical Tanlines<br>Negative Balance. Money taken by Department<br>Taxation (Overdrawn by \$3046)<br>Location: Bank of Hawaii | of                                        |        | \$ 0.00                                                                                          |
|                                                                                                                                                                                                                           |                  |                                                                                                                                                  |                                           |        |                                                                                                  |
| Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.                                                                                                                                    | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
| <ol> <li>Books, pictures and other art objects,<br/>antiques, stamp, coin, record, tape,<br/>compact disc, and other collections or<br/>collectibles.</li> </ol>                                                          | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
| 6. Wearing apparel.                                                                                                                                                                                                       | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
| 7. Furs and jewelry.                                                                                                                                                                                                      | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
| Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                     | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                              | X                |                                                                                                                                                  |                                           |        |                                                                                                  |
|                                                                                                                                                                                                                           |                  |                                                                                                                                                  |                                           |        |                                                                                                  |

| ln | re | Lili | Whitebird | Corporation |
|----|----|------|-----------|-------------|
|----|----|------|-----------|-------------|

(if known)

# **SCHEDULE B-PERSONAL PROPERTY**

|                                                                                                                                                                                                                                                                                             |        | (Continuation Greet)                 |                          |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------|--------------------------|--------------------------------------------------------------|
| Type of Property                                                                                                                                                                                                                                                                            | N      | Description and Location of Property |                          | Current<br>Value<br>of Debtor's Interest,                    |
|                                                                                                                                                                                                                                                                                             | o<br>n | Hu                                   | sbandI<br>Wife\<br>Joint | -H in Property Without -W Deducting any -LJ Secured Claim or |
|                                                                                                                                                                                                                                                                                             | е      | Comm                                 | nunity                   | -C Exemption                                                 |
| 11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).)                                                  | X      |                                      |                          |                                                              |
| <ol> <li>Interests in IRA, ERISA, Keogh, or other<br/>pension or profit sharing plans. Give<br/>particulars.</li> </ol>                                                                                                                                                                     | X      |                                      |                          |                                                              |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                                                             | X      |                                      |                          |                                                              |
| 14. Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                                                                   | X      |                                      |                          |                                                              |
| <ol> <li>Government and corporate bonds and<br/>other negotiable and non-negotiable<br/>instruments.</li> </ol>                                                                                                                                                                             | X      |                                      |                          |                                                              |
| 16. Accounts Receivable.                                                                                                                                                                                                                                                                    | X      |                                      |                          |                                                              |
| <ol> <li>Alimony, maintenance, support, and<br/>property settlements to which the debtor<br/>is or may be entitled. Give particulars.</li> </ol>                                                                                                                                            | X      |                                      |                          |                                                              |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                                          | X      |                                      |                          |                                                              |
| <ol> <li>Equitable or future interests, life estates,<br/>and rights or powers exercisable for the<br/>benefit of the debtor other than those<br/>listed in Schedule of Real Property.</li> </ol>                                                                                           | X      |                                      |                          |                                                              |
| 20. Contingent and non-contingent interests<br>in estate of a decedent, death benefit<br>plan, life insurance policy, or trust.                                                                                                                                                             | X      |                                      |                          |                                                              |
| 21. Other contingent and unliquidated claims<br>of every nature, including tax refunds,<br>counterclaims of the debtor, and rights to<br>setoff claims. Give estimated value of<br>each.                                                                                                    | X      |                                      |                          |                                                              |
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X      |                                      |                          |                                                              |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X      |                                      |                          |                                                              |
| 24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X      |                                      |                          |                                                              |
| 25. Automobiles, trucks, trailers and other vehicles and accessories.                                                                                                                                                                                                                       | X      |                                      |                          |                                                              |
| 26. Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X      |                                      |                          |                                                              |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                               | X      |                                      |                          |                                                              |

| n re Lili Whitebird Corporation |
|---------------------------------|
|---------------------------------|

| Case No. |            |
|----------|------------|
|          | (if known) |

# **SCHEDULE B-PERSONAL PROPERTY**

|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  | <u> </u>                                                                                                                                                                                                                 |
|--------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| N<br>o | Description and Location of Property |                                                                                                                                                                                    |                                                                                                                                                                                                                  | Current Value of Debtor's Interest, in Property Without Deducting any                                                                                                                                                    |
| e      |                                      | Joint                                                                                                                                                                              | J                                                                                                                                                                                                                | Secured Claim or<br>Exemption                                                                                                                                                                                            |
| X      |                                      | Johnnanity                                                                                                                                                                         |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  | \$ 100.00                                                                                                                                                                                                                |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  | \$ 150.00                                                                                                                                                                                                                |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  | \$ 445.16                                                                                                                                                                                                                |
| X      |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
| X      |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
| X      |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
| X      |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
| A      |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
|        |                                      |                                                                                                                                                                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                          |
| 2      | o o                                  | Freeze Dryer (inoperable) Location: In Debtors Possession  Furniture and Trade Fixtures Location: In Debtors Possession  Inventory (Value at Cost) Location: In Debtors Possession | Husband-Wife Joint Community  Freeze Dryer (inoperable) Location: In Debtors Possession  Furniture and Trade Fixtures Location: In Debtors Possession  Inventory (Value at Cost) Location: In Debtors Possession | Husband-H Wife-W Joint-J Community-C  Freeze Dryer (inoperable) Location: In Debtors Possession  Furniture and Trade Fixtures Location: In Debtors Possession  Inventory (Value at Cost) Location: In Debtors Possession |

| nreLili Whitebird Corporation | Case No.     |            |
|-------------------------------|--------------|------------|
| Debtor(s)                     | <del>-</del> | (if known) |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.) | Co-Debtor | H-<br>W-<br>J- | of Lien, and D | vas Incurred, Nature<br>Description and Marke<br>perty Subject to Lien | et                    | Contingent     | Unliquidated | Disputed            | Amount of Claim<br>Without<br>Deducting Value<br>of Collateral | Unsecured<br>Portion, If Any |
|-----------------------------------------------------------------------------------------------------|-----------|----------------|----------------|------------------------------------------------------------------------|-----------------------|----------------|--------------|---------------------|----------------------------------------------------------------|------------------------------|
| Account No:                                                                                         |           |                | Value:         |                                                                        |                       |                |              |                     |                                                                |                              |
| Account No:                                                                                         |           |                | Value:         |                                                                        |                       |                |              |                     |                                                                |                              |
| Account No:                                                                                         |           |                | Value:         |                                                                        |                       |                |              |                     |                                                                |                              |
| No continuation sheets attached                                                                     | 1         |                | •              |                                                                        | <b>Su</b><br>(Total c | of th          | is pa        | age)                |                                                                |                              |
|                                                                                                     |           |                |                |                                                                        | (Use only or          | <b>T</b> o las | ota<br>st pa | I <b>\$</b><br>ige) | ,                                                              | \$ 0.00                      |

Statistical Summary of

Certain Liabilities and Related Data)

Schedules.)

Debtor(s)

Case No.

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any antity other than a shouse in a joint case may be jointly liable on a claim, place an "Y" in the column labeled "Codebter" include the entity on the

| marit<br>conti | opriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the tal community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is ingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is uted, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| box I          | Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the abeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.                                                                                                                                                                                                                                                                                                                         |
|                | Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to ity listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts rt this total also on the Statistical Summary of Certain Liabilities and Related Data.                                                                                                                                                                                        |
|                | Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not led to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumers report this total also on the Statistical Summary of Certain Liabilities and Related Data.                                                                                                                                                                                  |
|                | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TYP            | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                | Domestic Support Obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                                                                                                                                                                                 |
|                | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                                                                                                                                                                                            |
|                | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                                                                                                                                                                   |
|                | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                                                                                                                                                                               |
|                | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                                                                                                                                                                                              |
| $\boxtimes$    | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                                                                                                                                                                           |
|                | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).                                                                                                                                                                                                                         |
|                | Claims for Death or Personal Injury While Debtor Was Intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a                                                                                                                                                                                                                                                                                                                                                                                |

<sup>\*</sup>Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| n re Lili Whitebird | Corporation |
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(if known)

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| Type of Priority for Claims Listed on This Sheet:                                                 | :         | Ta     | xes and Certain Other Debts                                                     | 0                    | we           | ed                        |       | to Governm             | ental Units                       |                                                  |
|---------------------------------------------------------------------------------------------------|-----------|--------|---------------------------------------------------------------------------------|----------------------|--------------|---------------------------|-------|------------------------|-----------------------------------|--------------------------------------------------|
| Creditor's Name, Mailing Address Including ZIP Code, and Account Number (See instructions above.) | Co-Debtor | N<br>H | Date Claim was Incurred and Consideration for Claim Husband /WifeJointCommunity | Contingent           | Unliquidated | Disputed                  | 50050 | Amount of<br>Claim     | Amount<br>Entitled to<br>Priority | Amount not<br>Entitled to<br>Priority,<br>if any |
| Account No: 9045  Creditor # : 1  Department of Taxation  P.O. Box 259  Honolulu HI 96809         |           |        | 06/2006-07/2007<br>Delinquent GE Tax                                            |                      |              |                           | т     | \$ 27,818.00           | \$ 27,818.00                      | \$ 0.00                                          |
| Account No:                                                                                       |           |        |                                                                                 |                      |              |                           |       |                        |                                   |                                                  |
| Account No:                                                                                       |           |        |                                                                                 |                      |              |                           |       |                        |                                   |                                                  |
| Account No:                                                                                       |           |        |                                                                                 |                      |              |                           |       |                        |                                   |                                                  |
| Account No:                                                                                       |           |        |                                                                                 |                      |              |                           |       |                        |                                   |                                                  |
| Account No:                                                                                       |           |        |                                                                                 |                      |              |                           |       |                        |                                   |                                                  |
| Sheet No. 1 of 1 continuation sheets to Schedule of Creditors Holding Priority Claims             | s at      |        | (Total of                                                                       | this <b>To</b> tal a | s pa<br>tal  | age)<br>  <b>\$</b><br>on |       | 27,818.00<br>27,818.00 | 27,818.00                         | 0.00                                             |
|                                                                                                   |           |        |                                                                                 | To                   | tal<br>rep   | s<br>ort                  |       |                        | 27,818.00                         | 0.00                                             |

| In | ro | T. i 7 i | White | hird | Corr | ora | t i o | n |
|----|----|----------|-------|------|------|-----|-------|---|
|    |    |          |       |      |      |     |       |   |

Case No.

(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | ပိ | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.  HHusband WWife JJoint CCommunity | Contingent | Unliquidated | Disputed | Amount of Claim |
|---------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------|
| Account No: 7422  Creditor # : 1  Advanta Business Card  P.O. Box 30715  Salt Lake City UT 84130  | X  | 06/2007-09/2009<br>Credit Card                                                                                                   |            |              |          | \$ 19,166.52    |
| Account No: 1005  Creditor # : 2  American Express  P.O. Box 650448  Dallas TX 75265-0448         | Х  | 05/2004-11/2009<br>Credit Card                                                                                                   |            |              |          | \$ 4,924.74     |
| Account No: 1004  Creditor # : 3  American Express  P.O. Box 650448  Dallas TX 75265-0448         | X  | 2001-09/2009<br>Credit Card                                                                                                      |            |              |          | \$ 9,857.66     |
| Account No: 4744  Creditor # : 4  Bank of America  P.O. Box 15026  Wilmington DE 19850-5026       | X  | 06-2005-02/2009<br>Credit Card                                                                                                   |            |              |          | \$ 23,834.77    |
| 3 continuation sheets attached                                                                    |    |                                                                                                                                  | Subt       | ota<br>Fota  |          | \$ 57,783.69    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

## Debtor(s)

(if known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)  Account No: 4143  Creditor # : 5 Bank of Hawaii P.O. Box 877 Lahaina HI 96761 | Co-Debtor | J,   | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.  Husband Wife Joint Community  12/2009 Overdraft Account Account overdrafted by Department of Taxation. | Contingent | Unliquidated | Disputed      | ### Amount of Claim |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------------|---------------------|
| Account No: 7731  Creditor # : 6 Capital One P.O. Box 30285 Salt Lake City UT 84130-0285                                                                                         | X         |      | Credit Card                                                                                                                                                                                            |            |              |               | \$ 19,435.00        |
| Account No: 1658  Creditor # : 7  Chase  P.O. Box 15298  Wilmington DE 19850                                                                                                     | X         |      | Credit Card                                                                                                                                                                                            |            |              |               | \$ 3,547.00         |
| Account No: 9272  Creditor # : 8  Citi Card  P.O. Box 44167  Jacksonville FL 3223-14167                                                                                          | X         |      | 06/2004-10/2009<br>Credit Card                                                                                                                                                                         |            |              |               | \$ 2,933.16         |
| Account No: 7057  Creditor # : 9  Government Data Publications 1661 McDonald Avenue Brooklyn NY 11230                                                                            |           |      | 07/2009<br>Subscription                                                                                                                                                                                |            |              |               | \$ 107.95           |
| Account No: N/A  Creditor # : 10  Hayden Pogni P.O. Box 11600  Lahaina HI 96761                                                                                                  | X         |      | 04/2005<br>Purchase of "Sea of Sarongs"                                                                                                                                                                |            |              |               | \$ 11,000.00        |
| Sheet No. 1 of 3 continuation sheets attached Creditors Holding Unsecured Nonpriority Claims                                                                                     | ched      | to S | Chedule of  (Use only on last page of the completed Schedule F. Report also on Summary and, if applicable, on the Statistical Summary of Certain Liabilities and                                       | of So      | Tota<br>ched | al \$<br>ules | \$ 40,069.16        |

| Case No. |  |
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## Debtor(s)

(if known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)  Account No: N/A Creditor # : 11 McDougall Properties c/o Lowson & Associates P.O. Box 998 Lahaina HI 96767 | X Co-Debtor | J     | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.  Husband Wife Joint Community  07/2008-09/2009 Rent              | Contingent | Unliquidated | Disputed      | \$ 30,110.44 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------------|--------------|
| Account No: 9012  Creditor # : 12  Penbrooke Swimsuits, Inc. 500 William Street  Pen Argyl PA 18072                                                                                                           |             |       | 01/2009<br>Inventory                                                                                                                                            |            |              |               | \$ 490.00    |
| Account No: AN61  Creditor # : 13  Ritchie Swimwear  1800 N. Commerce Pkwy., Ste. 2  Fort Lauderdale FL 33326                                                                                                 |             |       | 12/2008<br>Inventory                                                                                                                                            |            |              |               | \$ 528.19    |
| Account No: 4/01  Creditor # : 14  Rosenthal & Rosenthal  1370 Broadway  New York NY 10018                                                                                                                    |             |       | 02/2009<br>Inventory                                                                                                                                            |            |              |               | \$ 823.96    |
| Account No: 9011  Creditor # : 15  SGS Sports Inc. 6400 Cote de Liesse  St. Laurent, Quebec Canada H4T 1E3                                                                                                    |             |       | 2008<br>Inventory                                                                                                                                               |            |              |               | \$ 2,155.75  |
| Account No: 9011  Representing: SGS Sports Inc.                                                                                                                                                               |             |       | National Collection Company<br>410 Gratton Street, #209<br>St. Laurent Quebec, Canada H4M2E2                                                                    |            |              |               |              |
| Sheet No. 2 of 3 continuation sheets attace Creditors Holding Unsecured Nonpriority Claims                                                                                                                    | hed t       | to So | Chedule of  (Use only on last page of the completed Schedule F. Report also on Summar and, if applicable, on the Statistical Summary of Certain Liabilities and | y of So    | Tota<br>ched | al \$<br>ules | \$ 34,108.34 |

Debtor(s)

(if known)

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address               |           |        | Date Claim was Incurred, and Consideration for Claim.                                                                                                |            | _                    |          | Amount of Claim |
|------------------------------------------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|----------|-----------------|
| including Zip Code,                            | tor       |        | If Claim is Subject to Setoff, so State.                                                                                                             | ınt        | atec                 | Disputed |                 |
| And Account Number                             | Co-Debtor | L      |                                                                                                                                                      | inge       | nid                  | rtec     |                 |
| (See instructions above.)                      | ပ္ပံ      | H<br>W | Husband<br>Wife                                                                                                                                      | Contingent | nliq                 | ispı     |                 |
|                                                |           |        | Joint<br>Community                                                                                                                                   | Ö          | n                    | D        |                 |
| Account No: ANLI                               |           |        | 11/2008                                                                                                                                              |            |                      |          | \$ 1,980.23     |
| Creditor # : 16<br>Tara Grinna                 |           |        | Inventory                                                                                                                                            |            |                      |          |                 |
| 2910 Hwy. 501 W.                               |           |        |                                                                                                                                                      |            |                      |          |                 |
| Conway SC 29526                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
| Account No:                                    |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
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| Account No:                                    |           | _      |                                                                                                                                                      |            |                      |          |                 |
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| Account No:                                    |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
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|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
| Account No:                                    |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
| Account No:                                    |           | -      |                                                                                                                                                      |            |                      |          |                 |
|                                                | 1         |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
|                                                |           |        |                                                                                                                                                      |            |                      |          |                 |
| Observation of the second                      |           | _      |                                                                                                                                                      |            |                      |          |                 |
| Sheet No. 3 of 3 continuation sheets attached  | ed t      | o So   | chedule of S                                                                                                                                         | ubt        |                      |          | \$ 1,980.23     |
| Creditors Holding Unsecured Nonpriority Claims |           |        | (Use only on last page of the completed Schedule F. Report also on Summary and, if applicable, on the Statistical Summary of Certain Liabilities and | of Sc      | ota<br>hedu<br>ed Da | ıles     | \$ 133,941.42   |

| In | re | Lili | Whitebird | Corporation |
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(if known)

# SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

□ Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address,<br>Including Zip Code, of<br>Other Parties to Lease<br>or Contract. | Description of Contract or Lease and<br>Nature of Debtor's Interest.<br>State whether Lease is for Nonresidential Real Property.<br>State Contract Number of any Government Contract. |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                               |                                                                                                                                                                                       |
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/ Debtor

Case No.

(if known)

### **SCHEDULE H-CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if the debtor has no codebtors.

| Name and Address of Codebtor | Name and Address of Creditor |
|------------------------------|------------------------------|
| Don and Andrea LaCaze        | Advanta Business Card        |
| 1322 Ainakea Road            | P.O. Box 30715               |
| Lahaina HI 96761             | Salt Lake City UT 84130      |
|                              | American Express             |
|                              | P.O. Box 650448              |
|                              | Dallas TX 75265-0448         |
|                              | American Express             |
|                              | P.O. Box 650448              |
|                              | Dallas TX 75265-0448         |
|                              | Bank of America              |
|                              | P.O. Box 15026               |
|                              | Wilmington DE 19850-5026     |
|                              | Capital One                  |
|                              | P.O. Box 30285               |
|                              | Salt Lake City UT 84130-0285 |
|                              | Chase                        |
|                              | P.O. Box 15298               |
|                              | Wilmington DE 19850          |
|                              | Citi Card                    |
|                              | P.O. Box 44167               |
|                              | Jacksonville FL 3223-14167   |
|                              | Hayden Pogni                 |
|                              | P.O. Box 11600               |
|                              | Lahaina HI 96761             |
|                              | McDougall Properties         |
|                              | c/o Lowson & Associates      |
|                              | P.O. Box 998                 |
|                              | Lahaina HI 96767             |
|                              |                              |
|                              |                              |

# UNITED STATES BANKRUPTCY COURT DISTRICT OF HAWAII

In re:Lili Whitebird Corporation, a Corporation

dba Tropical Tanlines dba Sea of Sarongs dba Advanced Floral Preservation

dba J.J. Whitebird Resort Wear

Case No.

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not diclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007 (m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor my also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

#### 1. Income from employment or operation of business

None 

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

SOURCE **AMOUNT** 

Year to date:2010:

Last Year: 2009: \$203,159 **Gross Sales** Year before:2008:\$327,960 Gross Sales

#### 2. Income other than from employment or operation of business

None  $\bowtie$ 

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filingunder chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT,

AMOUNT OF MONEY OR

NAME OF PAYER IS OTHER THAN DEPTOR.

DESCRIPTION AND VALUE

OF PAYER IS OTHER THAN DEPTOR.

NAME OF PAYER IF OTHER THAN DEBTOR DESCRIPTION AND VALUE OF PROPERTY

Payee: Ryther L. Barbin

Address:

555 Iao Valley Road Wailuku, HI 96793 Date of Payment:11/18/09

Payor: Lili Whitebird

Corporation

Payee: Consumer Credit

Services of America Address:Henderson, NV Date of Payment:01/2009-

10/15/2009 Payor: \$13,416

\$2,500.00

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a benificiary.

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filled, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

None

For the purpose of this question, the following definitions apply:

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"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar termunder an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| 12  | Natura  | location | and name | Ωf | husines  |
|-----|---------|----------|----------|----|----------|
| IO. | Maille. | IOCAHOH  | and name |    | DUSIDESS |



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

Dates: 2003-Present

Name:Books n' Taxes Address:971 Lovell Ave. Campbell, CA. 95008

None

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

Name:Andrea LaCaze President 1322 Ainakea Rd. Lahaina, HI 96761

Kihei, HI 96753

| None           |                                                                             | creditors and other parties, including mercantile and trad g the commencement of this case.        | de agencies, to whom a financial statement was issued by the debtor within      |
|----------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                |                                                                             |                                                                                                    |                                                                                 |
| None           | 20. Inventories  a. List the dates of the last two basis of each inventory. | o inventories taken of your property, the name of the pers                                         | rson who supervised the taking of each inventory, and the dollar amount and     |
| DATE<br>OF INV | /ENTORY                                                                     | INVENTORY SUPERVISOR                                                                               | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                |
| Last:          | 12/31/2009                                                                  | Supervisor:Andrea LaCaze                                                                           | Value:<br>Basis:Cost                                                            |
| None           | b. List the name and address of                                             | the person having possession of the records of each of the                                         | e inventories reported in a., above.                                            |
| DATE<br>OF INV | /ENTORY                                                                     | NAME AND ADDRESSES OF CU                                                                           | JSTODIAN OF INVENTORY RECORDS                                                   |
| Last:          | 12/31/2009                                                                  | Custodian:Andrea LaCaze<br>Address:1322 Ainakea Ro<br>Lahaina, HI 96761                            |                                                                                 |
| None           |                                                                             | fficers, Directors and Shareholders list the nature and percentage of partnership interest of each | ch member of the partnership.                                                   |
| None           | b. If the debtor is a corporation more of the voting or equity second       | •                                                                                                  | ch stockholder who directly or indirectly owns, controls, or holds 5 percent or |
| None           | •                                                                           | ficers, directors and shareholders list each member who withdrew from the partnership within       | n one year immediately preceding the commencement of this case.                 |
| None           | b. If the debtor is a corpora commencement of this case.                    | tion, list all officers, or directors whose relationship wi                                        | with the corporation terminated within one year immediately preceding the       |
| NAME           | AND ADDRESS                                                                 | TITLE                                                                                              | DATE OF<br>TERMINATION                                                          |
|                | Eric Neeck & Therees: 15 Polalo Stree                                       |                                                                                                    | ors April 2009 (filed bk)                                                       |

Statement of Affairs - Page 6

| None    | If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.        |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                                                     |
| None    | 24. Tax Consolidation Group.  If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceeding the commencement of the case. |
| None    | 25. Pension Funds.  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.                    |
|         |                                                                                                                                                                                                                                                                                                                     |
| declare | e under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and y are true and correct to the best of my knowledge, information, and belief.                                                                                      |
| Date    | Signature /s/ Maria Andrea LaCaze                                                                                                                                                                                                                                                                                   |
|         | Maria Andrea LaCaze President Print Name and Title                                                                                                                                                                                                                                                                  |
| [An i   | individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]                                                                                                                                                                                                     |
|         | continuation sheets attached                                                                                                                                                                                                                                                                                        |
|         | Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both, 18 U.S.C. §§ 152 and 3571.                                                                                                                                                                                 |

# UNITED STATES BANKRUPTCY COURT DISTRICT OF HAWAII

In re Lili Whitebird Corporation,
 a Corporation
 dba Tropical Tanlines
 dba Sea of Sarongs
 dba Advanced Floral Preservation
 dba J.J. Whitebird Resort Wear

Case No.
Chapter 7

Attorney for Debtor: Ryther L. Barbin

# **CERTIFICATION OF CREDITOR MATRIX**

I hereby certify that the attached matrix includes the names and addresses of all creditors listed on the debtor's schedules.

| Dated: | /s/ Ryther L. Barbin |
|--------|----------------------|
|        | Debtor's Attorney    |

Advanta Business Card P.O. Box 30715 Salt Lake City, UT 84130

American Express
P.O. Box 650448
Dallas, TX 75265-0448

Bank of America P.O. Box 15026 Wilmington, DE 19850-5026

Bank of Hawaii P.O. Box 877 Lahaina, HI 96761

Capital One P.O. Box 30285 Salt Lake City , UT 84130-0285

Chase P.O. Box 15298 Wilmington, DE 19850

Citi Card P.O. Box 44167 Jacksonville, FL 3223-14167

Department of Taxation P.O. Box 259 Honolulu, HI 96809

Don and Andrea LaCaze 1322 Ainakea Road Lahaina, HI 96761

Government Data Publications 1661 McDonald Avenue Brooklyn, NY 11230 Hayden Pogni P.O. Box 11600 Lahaina, HI 96761

McDougall Properties c/o Lowson & Associates P.O. Box 998 Lahaina, HI 96767

National Collection Company 410 Gratton Street, #209 St. Laurent, Quebec, Canada H4M2E2

Penbrooke Swimsuits, Inc. 500 William Street Pen Argyl, PA 18072

Ritchie Swimwear 1800 N. Commerce Pkwy., Ste. 2 Fort Lauderdale, FL 33326

Rosenthal & Rosenthal 1370 Broadway New York, NY 10018

SGS Sports Inc. 6400 Cote de Liesse St. Laurent, Quebec, Canada H4T 1E3

Tara Grinna 2910 Hwy. 501 W. Conway, SC 29526